

Date \_\_\_\_\_

## ALCOHOL EDUCATION PROGRAM FOR MINORS COURSE EVALUATION

- A. Please rate the course areas on a 1-10 scale with **10 being the highest.**
- |    |                          |   |   |   |   |   |   |   |   |   |    |
|----|--------------------------|---|---|---|---|---|---|---|---|---|----|
| 1. | Program Content          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2. | Factual information      | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 3. | Format of course         | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 4. | PowerPoints & Videos     | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 5. | Overall Rating of Course | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- B. Please rate the instructor on a 1-10 scale with **10 being the highest.**
- |    |                              |   |   |   |   |   |   |   |   |   |    |
|----|------------------------------|---|---|---|---|---|---|---|---|---|----|
| 1. | Preparation                  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2. | Knowledge                    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 3. | Enthusiasm                   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 4. | Rapport with students        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 5. | Ability to communicate       | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 6. | Overall rating of instructor | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- C. Please provide any suggestions you have for improving the course. \_\_\_\_\_  
\_\_\_\_\_